



**Delta Ag Expo Corporation**  
**APPLICATION FOR 2019 EXHIBIT SPACE**

P. O. Box 1678, Cleveland, MS 38732-1678  
Phone: Laura (662) 721-2337 Fax: (662) 843-5611  
email: owensl@bellsouth.net



**COMPANY NAME:** \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_

email address: \_\_\_\_\_

**Product Description:**

Please give a full description of the products/services you wish to exhibit and attach brochures or pictures for jury purposes. Misrepresentation may result in cancellation of space if granted on inaccurate information. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your application will be placed in one of five divisions according to the above description:

- \_\_\_\_\_ (1) Equipment/Machinery Sales and Service
- \_\_\_\_\_ (2) Chemical Sales
- \_\_\_\_\_ (3) Seed/Fertilizer Sales
- \_\_\_\_\_ (4) Service to Agriculture
- \_\_\_\_\_ (5) Educational/Informational

\*In your opinion, which division best describes your exhibit? (please check only one division)

*The Delta Ag Expo Committee reserves the right to change your division according to your description of services.*

**EXHIBIT SPACE RATES:**

1. Standard **Inside** Booth Space.....10' x 10' @ \$4.25 sq.ft. = \$425.00

Inside exhibit space rental includes the following:

- 8' high draped backdrop
- 3' high side-draped booth divider
- one standard company sign
- one 8-foot draped table
- two chairs
- one waste can
- general cleaning of exhibit hall
- electrical outlet

2. **Outside** exhibit Space.....25' X 50' @ \$125.00

- located in parking area adjacent to exhibit hall

**SIZE INSIDE EXHIBIT SPACE REQUIRED:** \_\_\_\_\_

**SIZE OUTSIDE SPACE REQUIRED:** \_\_\_\_\_

All applications will be reviewed each year by the Delta Ag Expo Board of Directors and exhibit space will be filled as the Executive Committee chooses to keep a desired balance and variety of exhibits. The Delta Agricultural Exposition Corporation reserves the right to refuse any application that may be made.

Sign below acknowledging that you have read and fully understand the contents of this application.

\_\_\_\_\_  
(Print or type name)

\_\_\_\_\_  
(Signature of company representative)

EMAIL APPLICATION TO: [owensl@bellsouth.net](mailto:owensl@bellsouth.net)

FOR SHOW MANAGEMENT ONLY:		
Date Received: _____	Date Space Assigned: _____	Number Assigned: _____